| 1 | RESOLUTION NO | | | | |
|----|--|--|--|--|--|
| 2 | | | | | |
| 3 | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE | | | | |
| 4 | A CONTRACT WITH ABM SUPPLY, IN AN AMOUNT NOT TO EXCEED | | | | |
| 5 | NINETY-FOUR THOUSAND, THREE HUNDRED FIVE DOLLARS | | | | |
| 6 | (\$94,305.00) PLUS APPLICABLE TAXES AND FEES, FOR THE | | | | |
| 7 | PURCHASE OF SPECIALIZED EMERGENCY MANAGEMENT | | | | |
| 8 | EQUIPMENT FOR THE LITTLE ROCK FIRE BOMB SQUAD AND THE | | | | |
| 9 | LITTLE ROCK POLICE SWAT TEAM; AND FOR OTHER PURPOSES. | | | | |
| 10 | | | | | |
| 11 | WHEREAS, the Little Rock Fire Department Bomb Squad and the Little Rock Police SWAT Team | | | | |
| 12 | have a need for specialized Emergency Management Equipment; and, | | | | |
| 13 | WHEREAS, since September 11, 2001, the City has become eligible for several Emergency Service | | | | |
| 14 | Equipment Grants; and, | | | | |
| 15 | WHEREAS, after a competitive bidding process it was determined that ABM Supply provided the | | | | |
| 16 | lowest responsible bid of two (2) bids received for Bid No. 1660; and, | | | | |
| 17 | WHEREAS, ABM Supply shall provide the following items which are itemized on Exhibit A, | | | | |
| 18 | attached: Articulating Scope 4-Way; Portable Generator; Suitcase; Laser Rangefinder Class 1; 3D Printer; | | | | |
| 19 | Spotting Scope 12-40; Laser Rangefinder; and an Individual First Aid Kit, at a total cost not to exceed | | | | |
| 20 | Ninety-Four Thousand, Three Hundred Five Dollars (\$94,305.00), plus applicable taxes and fees; and, | | | | |
| 21 | WHEREAS, 100% of the funding shall be provided through the State Homeland Security Grant | | | | |
| 22 | Program with no fiscal impact on the City of Little Rock Grant with Sixty Thousand, Six Hundred Dollars | | | | |
| 23 | (\$60,600.00) from Account No. 270519-G519201; Seventeen Thousand, Four Hundred Five Dollars | | | | |
| 24 | (\$17,405.00) from Account No. 270519-G51P211; and Sixteen Thousand, Three Hundred Dollars | | | | |
| 25 | (\$16,300.00) from Account No. 270529/G52P213. | | | | |
| 26 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY | | | | |
| 27 | OF LITTLE ROCK, ARKANSAS: | | | | |
| 28 | Section 1. The City Manager is authorized to enter into a contract with ABM Supply for the purchase | | | | |
| 29 | of specialized Emergency Management Equipment, including Articulating a Scope 4-Way, Portable | | | | |
| 30 | Generator, Suitcase, Laser Rangefinder Class 1, 3D Printer, Spotting Scope 12-40, Laser Rangefinder, and | | | | |
| 31 | an Individual First Aid Kit as itemized on Exhibit A attached hereto. | | | | |
| 32 | Section 2. Funding for this purchase is available through the State Homeland Security Grant Program | | | | |
| 33 | with no fiscal impact on the City of Little Rock with Sixty Thousand, Six Hundred Dollars (\$60,600.00) | | | | |

| 1 | from Account No. 270519-G51P211, Seventeen Thousand, Four Hundred Five (\$17,405.00); from Account | | | | | |
|----------------|--|---|--|--|--|--|
| 2 | No. 270519-G519201; and Sixteen Thousand, Three Hundred Dollars (\$16,300.00) from Account No. | | | | | |
| 3 | 270529-G52P213, for a total cost not to exceed Ninety-Four Thousand, Three Hundred Five Dollars | | | | | |
| 4 | (\$94,305.00), plus applicable taxes and fees. | | | | | |
| 5 | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or | | | | | |
| 6 | word of this resolution is declared or adjudged | d to be invalid or unconstitutional, such declaration or | | | | |
| 7 | adjudication shall not affect the remaining portion | ons of the resolution which shall remain in full force and | | | | |
| 8 | effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the | | | | | |
| 9 | resolution. | | | | | |
| 10 | Section 4. Repealer. All laws, ordinances, r | resolutions, or parts of the same, that are inconsistent with | | | | |
| 11 | the provisions of this resolution, are hereby repea | aled to the extent of such inconsistency. | | | | |
| 12 | ADOPTED: June 7, 2022 | | | | | |
| 13 | ATTEST: | APPROVED: | | | | |
| 14 | | | | | | |
| 16 17 18 | Susan Langley, City Clerk APPROVED AS TO LEGAL FORM: | Frank Scott, Jr., Mayor | | | | |
| 19 20 | Thomas M. Carpenter, City Attorney | | | | | |
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Exhibit A

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|----|------------------------------|--------|-------------------|---------------------|
| | Name | Amount | Unit price | Total Amount |
| | Articulating Scope 4-Way 15 | 1 | \$54,900.00 | \$54,900.00 |
| | Portable Generator, Suitcase | 4 | \$1,425.00 | \$5,700.00 |
| | Laser Rangefinder Class 1e | 10 | \$650.00 | \$6,500.00 |
| | 3D Printer | 1 | \$10,905.00 | \$10,905.00 |
| | Spotting Scope 12-14 | 3 | \$1,550.00 | \$4,650.00 |
| | Lase Rangefinder 7x | 5 | \$1,550.00 | \$7,750.00 |
| | Individual First Aid Kit, C | 30 | \$130.00 | \$3,900.00 |
| 3 | l // | | Total Cost | \$94,305.00 |
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